

# **AGENDA**

***Monday, July 10, 2017***

**USD #292**

**Wheatland Schools**

**7:30 pm**

**District Office @**

**Wheatland High School**

## ***Agenda Topics:***

- 1. Pledge of Allegiance**
- 2. Adopt Agenda**
- 3. Election of Officers**
- 4. Establish Board Meeting Dates**
- 5. Approval of Minutes**
- 6. Approval of Bills and Financial Statements**
- 7. Guests**
- 8. Selection of Appointments**
- 9. Resolutions & Adoptions**
- 10. Individual Responsibility Assignments**
- 11. Set Student Fees**
- 12. Approve Out of District Transportation Requests**
- 13. Establish District Mileage Rate**
- 14. Reimbursement Rate: Bus Driver Physicals & Meals**
- 15. Student Handbooks**
- 16. 2017-18 Food Service Agreement And Application Renewal**
- 17. Appoint Executive Committee Members**
- 18. Approve NKESC FY 18 Assessment**
- 19. Renewal of Insurance Policy - Insurance Planning, Inc.**
- 20. WPAA Membership**
- 21. Approve Schools for Quality Education Membership**
- 22. Approve KASB Membership Dues and Legal Assistance Fund**
- 23. Adopt Policies**
- 24. Gate Admissions and Pass Procedure**
- 25. Reports:**
  - a. WHS Maintenance Report - Butch Weber**
  - b. AD Report - Terry Ostmeyer**
  - c. WHS Building - Todd Flinn**
  - d. Administrative Report - Gary Kraus**
  - e. NKESC Report - Steve Watts**
- 26. Negotiations**
- 27. Personnel**

**Adjournment**



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